

B.L.E.J. LEVITICAL ZADOKITES -MELCHISEDEK & MAN IN LINEN

The Benjamin remnant company. Benjamin is coming and there will be no food until Benjamin gets here (B.L.E.J.= Benjamin,Levi,Ephraim,Judah).

1. Benjamite elohists fall on their heavenly Joseph's neck. They are harbinger forerunners, going ahead of their brothers in order to preserve life (Genesis 45:7,14-15).

2. Benjamites receive the silver cup typifying being sons of God's right hand, 300 pieces of silver symbolising complete deliverance in maturity and five garments of grace, including the garment of accommodation.

3. Benjamites drink the cup the Father has for them in different measures (Gen 45:2; Mat 20:22).

4. Benjamites remit sin, letting God sort it out (Genesis 45:14-15; John 20:23).

5. New creation Benjamites operate in the kingdom age new day, knowing God's likeness and nature. In the evening he divides the spoil, tearing apart false doctrines (Genesis 49:27) e.g. idea of covering instead of direct access.

6. Benjamin Remnant Company believers are king priests, living stones and shining stars within Zion. They are related to the Levitical Nazarite priesthood through the daughters of Shiloh (Judges 21:21) and the princely community of Ezekiel 48:22, the four house restoration: Benjamin, Levi, Ephraim and Judah. The Shiloh bloodline connects with Mary Magdalene, the first one to see the risen Lord; a type of the Lightwoman of Revelation 12:5. *Practice breathing out, into solar man and in, into the child. Stand on your toes bringing your arms around forming a circle, blinking nine times with the faceclock, caught up to the throne; ruling with the lightning rod anointing.*

7. Purple amethyst quickened Benjamites with shining faces beholding the Shekinah glory cloud upon the mercy seat between the cherubim (Psalms 80:2-3), becoming Nabi prophet seers experiencing the testimony of Jesus (Rev 19:10; 22:6,9).

8. Benjamin Elohist have as their symbol the wolf who lays down with the lamb, demonstrating a self-sacrificial lamb-like spirit (Isaiah 11:6); a little child shall lead them. The bride wonder child is

married to Christ; the Lamb-Lion-Shepherd-King of Revelation 5:5-6. In the recreated new heavens and new earth found in Isaiah 65:17,25, Benjamin the wolf lays down with the Lamb. The Lion Judah eats with the Ox, Joseph and the wise serpent, the prophet Dan, proves to be harmless. Judah is lifted up as an ensign riding upon the shoulders of the Philistines while God recovers his remnant from the four corners of the earth (Isaiah 11:10). In verse 15 God shakes his hand over the river Euphrates, smiting it into seven streams symbolising the sevenfold Spirit and radiant influence. The two brides as the light and dark woman and the divine and monster menorah - Babylon, Persia, Greece, Rome, spiritual Babylon, Assyria and Egypt.

9. The Benjamin company is associated with the four house restoration of Benjamin, Levi, Joseph and Judah. Levi and Judah are united on the north side of Mount Zion in the far north of the city of the great King (Psalms 48:2) and Joseph, Benjamin and Dan are on the east side of Ezekiel's temple, having their fulfilment in the person of Ben Joseph, Ben Judah, the Lord Jesus Christ, Jehovah Shammah - the Lord is there (Ezekiel 48:35). Benjamin's dwelling place is between God's shoulder with Israel and Judah, Jew and Gentile reconciled on either side of Paul the apostle and the Lord Jesus Christ (Deut 33:12). Benjamin and Levi are united with our heavenly Melchizedek as sons of the King of Light (Psalms 110:4). They are part of the Prince with the princely community (Ezekiel 48:22). *Practice A: Stop, drop, kneel and roll in glory or prostrate yourself in a cruciform position facing northeast repeating "King Jesus, King Jesus".*

B: Now stand up on your toes bringing your arms around and up in a circle repeating "Melchisedekians arise" WITH FULL ASSURANCE AND INNER KNOWING (Hebrews 7:14). C: Now imagine placing your hands on an immovable rod in front of you, as per Psalms 110:2 "Send out your sceptre from Zion ruling in the midst of your enemies", realigning your energy points repeating "Maranatha come Lord Jesus (1 Corinthians 16:22; Rev 22:20)" D: putting on the mantle of the Shepherd King-Priest while visualising being saints

in light riding on white horses, overcoming the beast and the antichrist (Rev 19:14,19).

10. Benjamin Company Elohist are in an alliance with the tribe of Judah (1 Kings 11:36) becoming Levitical Zadokites (Ezekiel 40:46; 44:15) united with the Prince and the princely community, being part of the holy and royal priesthood (Jeremiah 33:20; Ezekiel 48:22; 1 Peter 2:9). God promised to have a son to reign upon the throne of David with Levitical priests as ministers; Davidic kings and Levitical priests as star and sand people. Paul, a Benjamite, took the Nazarite vow in Acts 21:26 reconciling Jew and Gentile in one body promoting Paul plus Israel. *Practice taking the Nazarite vow exercising the priesthood, kingship and prophethood, speaking on behalf of the Lord.*

11. Levitical Zadokites are united with Melchisedek as the King of Light being diamonds within the sea of glass (Rev 15:2) wearing brilliant white diamond robes with golden girdles (Rev 15:6) becoming primary and secondary gemstones, the eighth amber beryl stone within the cubed city (Rev 21:20) being aligned with new creation quickened Levites. The Man in Linen found in Ezekiel 9:2 stands by the altar in the way of the north higher Benjamin gate, marking those who sigh and cry (Ezra 1:5; Jeremiah 20:2; Ezekiel 40:46; 48:22; Zechariah 14:10). These Levitical Zadokites symbolise an anointed remnant servant class of witnesses of the most high God, sealing the 144,000 (Rev 7:2-4). In Ezekiel 40:3 the Man in Brass with a linen cord and a measuring reed made up of intertwined strands typifying god-men ruling. There are also white stones with a new god-men name written into them representing overcomers who eat the hidden manna, defeating the Nicolaitans who shut down the priesthood of all believers (Psalms 106:30; 1 Chron 6:49-53; Rev 2:17). Imagine you are an elder overcomer and an angel prince in dual posterity (spiritual and natural Israel) expressing the archangel-like of Moses (Rev 15:4); beholding the Shekinah glory cloud within the most holy place upon the mercy seat between the cherubim (Num 7:89). *Practice A: Stop, drop, kneel and roll in glory or prostrate yourself in the cruciform position facing north-east, synchronising the name of the Lord Jesus Christ with your*

breathing, calling out "King Jesus, King Jesus". B: Now stand on your toes bringing your arms around to form a circle, visualising a twelve-point faceclock. using your eyes to identify with the twelve points counting from 1 to 12. C: Imagine wearing a Urim and Thummim with bleeping lights and typewriter while placing a bejewelled crown on your head and a diadem in the centre of your head. The golden girdle worn by the temple testimony witnesses as believers who are God's wonderful seven angel messengers releasing his holy and unholy glory fire, life and death apocalyptic judgements upon mankind (Rev 15:8). D: Now imagine walking with the Man in Linen with Michael and Gabriel on either bank, walking upon the water above the antichrist system with hands raised up to heaven; coming to the end of probation (1335 days); entering the rest of Tabernacles and the stand up ex-anastasis, raised to life again resurrection (Dan 12:6,13; Philippians 3:10-11). The Man in Linen typifies the most holy place, mercy seat ministry with the cherubim on either side. The triad configuration also depicts Babylon, Greece and Rome as the antichrist shutting down the daily sacrifice, i.e. direct access to God.

12. A: Practise looking at the mirror within, wakeful, sleeping, typifying spiritual regeneration rising from the dead, shining as the brightness of the firmament (Dan 12:3; Ephesians 5:14; 1 Thess 4:14). Breathe out and down into your spirit, groaning inwardly in birth pangs; praying in tongues; bringing forth the male child (Isaiah 26:17; Romans 8:23). B: Breathing in, uniting with the DeathBurialResurrection&Ascension (DBRA) as part of the mystical body of Christ, identifying with "thy dead men shall live together with my dead body (Isaiah 26:17-19)". Every speck of dust becomes a MULTICOLOURED, LUMINOUS DEWDROP GLORY CLOUD. The Hebrew word for herb being 'orah/aura' meaning luminous lights and brightness, the earth shall cast out the dead. On the land of shades it shall fall. C: In Psalms 110:3-4 it states "by the womb of the morning the dew of thy youth shall come unto thee from the Father of lights (James 1:17) forming a Melchisedekian corporate glory cloud. D: Close your eyes as if hiding in God's chamber under the shelter of his

wings repeating the word "feathers" (Psalms 57:1; Isaiah 26:30)

13. Purple, amethyst, Benjamin, Saint Paul lookalikes, look to the Lord as sons of Zion under the lightning rod anointing. They are slingshot warriors of light and golden trumpet Jubilee banner bearers shining forth like jewels on a crown (Zechariah 9:1,13,15-16). Practise looking up becoming a warrior of light. Imagine blowing a trumpet then acting as though you were lifting up a bejewelled crown unifying all.

14. Benjamin remnant company believers have Paul as their apostle, calling themselves Paulinites (Romans 11:1,13; Galatians 1:15,24). Paul is said to be a "light to the Gentiles", a co-religionist raising up the tribes of Israel, mirroring his Lord the suffering servant King (Isaiah 49:6).

15. Benjamin company believers are Philadelphians entering the kingdom age of rest sharing the authority of the throne as corporate god-men (Isaiah 66:22 "the seed of the children of Israel shall remain forever"; Rev 3:7,11-12). Practise: Stop, drop and roll in glory, lifting up arms to the Lord; becoming a pillar of light; holding fast to your crown experiencing the heavenly descending as spiritual and natural Israel angel princes and Davidic god-men ruling.

16. New creation Benjamites are spiritually married to Christ as firstfruits, resurrection, golden grain believers. They are caught up to the throne on both sides of the veil being spiritualised, redeemed humanity, living creatures and elder overcomers with golden harps and bowls full of incense, being the prayers of the saints. Harp and bowl ministers use crystal healing through light and sound Rev 14:1-5; 5:8). The word for voice is 'phone', the word for sound is 'solpizo' - a solarised vibration, wave or oscillation as a healing frequency. The string theory suggests photons vibrate at different frequencies and dimensions as octaves in the same key. The universe consists of twelve dimensions within a super hologram.

17. Benjamin Elohist are identified with the ox which becomes a cherub; the suffering servant king and glorified, corporate god-men (Ezekiel 10:14). In Ezekiel 41:19 there is a cherub with a man's face on one side and a lion on the other side.

Benjamites are identified with the 4 and 7 angels message found in Rev 7:2; 10:1; 14:6,8-9,17; 18:1 & Zech 2:2. Another angel as Christ flying in the mid heavens, cries out. Worship him who made heaven and earth, the sea and the fountains of water." There are the heavens above referring to the New Jerusalem (Ps 148:4) and the fountains of the deep; God's judgement (Genesis 7:11). With the natural, spiritual and millennial sabbath the believer enters Tabernacles keeping the Edenline sabbath as an angel prince entering a deeper co-death with Christ (Rev 14:13). Practise being a Levitical Zadokite, an angel avatar manifesting the seven times "I am coming soon" Christ.

18. Benjamin Elohist are firstfruits resurrection believers ruling with Christ with the DBRA of Christ included in the kingdom eternal aeon age, D-day, V-day reality expressing a realised eschatology. They have been spiritually regenerated with Christ (Matthew 19:28; Luke 22:28-30; Ephesians 1:21; Hebrews 6:5; Rev 20:6-8). There are four resurrections (1 Cor 15:20-24): 1) The pattern Son. 2) Firstfruits harvest white star believers and main harvest, 'varying degrees of glory' believers experiencing the coming of Christ within and without (1 Thess 4:17). 3) Gleanings, non-overcomers experiencing cleansing fire post millennium (Joel 3:11-13). 4) Leftover husks and chaff, white throne unbelievers (Rev 20:11).

19. God's eternal rainbow linking up with the New Jerusalem gemstones. There is a spiritual and natural understanding going down six steps with a wellness plan, coming up six steps becoming uplifters, wise leaders, insightful seers, humanitarians, messengers of hope and life mentors

Colour	Stone	Sonship	Tribe	Saint	Function
Blue	Sapphire	Blue knight	Reuben	Michael	Listener
Yellow	Jacinth	Ruler noble	Ephraim	Andrew	Supporter
Black	Sardonyx	Angel prince	Manass.	James	Grief fac.
Red	Chalcedony	Ruler noble	Gad	Simon	Z Freedom F
Green	Emerald	Son of light	Asher	Philip	Healer
Turquoise	Chrysop	Lightbearer	Zebulun	James L	Trauma R
Burgundy	Ruby	Eloh Govnr.	Judah	Jude Th.	Uplifter
Amber	Beryl	King Priest	Levi	John	Wise Ldr.
Purple	Amethyst	Princes	Benjamin	Paul	Ins.Seer
White	Topaz	ManifestSons	Issachar	Nath.	Humanitarian
Silver	Jasper	Sh.KingPriests	Simeon	Peter	Mess.Hope

Gold Chrysolite God-men Naphtali Thomas Supervisor
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